

# HELPER SEMINAR & CLASSIFICATION ENTRY FORM



**SOUTH WEST DIAMONDBACK SCHÄFERHUDE CLUB  
HELPER SEMINAR & CLASSIFICATION  
FEBRUARY 4, 2018  
3300 E. Tacoma St., Sierra Vista AZ 85635**

**ENTRY DEADLINE JANUARY 27, 2018**

Contact Alethea C. Munsinger  
Phone: 520-247-6685 Email: alethea@caldwellmunsinger.com  
<http://www.southwestdiamondbacksc.org/events.html>

|                 |  |                            |  |  |  |
|-----------------|--|----------------------------|--|--|--|
| <b>Dog Info</b> | Registered Name:                             |                            | Breed:   |  |  |
|                 | Date of Birth (mm/dd/yyyy):                  |                            | Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female | HOT <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
|                 | Registration #:                              | Registration Organization: |  | Country of Birth:  |  |
|                 | Tattoo #:                                    | Microchip #:               |  | Current Working Titles:                                      |  |
|                 | USCA Scorebook #:                            |                            | Non-USCA Scorebook #:  |  |  |
|                 | Date and Organization where Dog received BH: |                            |  |  |  |

|                     |   |  |        |                  |         |               |
|---------------------|---|--|--------|------------------|---------|---------------|
| <b>Handler Info</b> | Name:                                     |  | Phone: |                  | E-Mail: |               |
|                     | Address:                                  |  | City:  |                  | State:  | Zip: Country: |
|                     | Membership #:                             |  |        | Expiration Date: |         |               |
|                     | Name of Organization you are a Member of: |  |        |                  |         |               |

|                   |  |  |        |                  |         |               |
|-------------------|--|--|--------|------------------|---------|---------------|
| <b>Owner Info</b> | <input type="checkbox"/> Check here if same as Handler |  |        |                  |         |               |
|                   | Name:  |  | Phone: |                  | E-Mail: |               |
|                   | Address:   |  | City:  |                  | State:  | Zip: Country: |
|                   | Membership #:  |  |        | Expiration Date: |         |               |
|                   | Name of Organization you are a Member of:              |  |        |                  |         |               |

|                      |   |  |        |                  |         |               |
|----------------------|---|--|--------|------------------|---------|---------------|
| <b>Co-Owner Info</b> | Name:                                     |  | Phone: |                  | E-Mail: |               |
|                      | Address:                                  |  | City:  |                  | State:  | Zip: Country: |
|                      | Membership #:                             |  |        | Expiration Date: |         |               |
|                      | Name of Organization you are a Member of: |  |        |                  |         |               |

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| <b>Required Paperwork</b> | <input type="checkbox"/> I understand I <u>must</u> bring the following with me to the event:                  |  |  |  |  |  |
|                           | <input type="checkbox"/> USCA Helper Book if Attempting Classification   |  |  |  |  |  |
|                           | <input type="checkbox"/> Current Club Membership Card  |  |  |  |  |  |
|                           | <input type="checkbox"/> Proof of Dog's Vaccinations and Registration  |  |  |  |  |  |
|                           | <input type="checkbox"/> Leash   |  |  |  |  |  |
|                           | <input type="checkbox"/> I understand it is recommended to bring dog's registration and pedigree to the event. |  |  |  |  |  |

| Entry Fees | Check One                | Event                           | Entry Fee | Payment Info |
|------------|--------------------------|---------------------------------|-----------|--------------|
|            | <input type="checkbox"/> | HELPER SEMINAR ONLY             | \$30      |              |
|            | <input type="checkbox"/> | HELPER SEMINAR & CLASSIFICATION | \$30      |              |

**Checks payable to:**  
**South West Diamondback Schäferhunde Club**

**Mail entry form and payment to:**

**Alethea C. Munsinger**  
**6880 E. Pico del Monte**  
**Tucson, AZ 85750**  
**Phone: 520-247-6685**  
**Email: alethea@caldwellmunsinger.com**

|                          |  |
|--------------------------|--|
| <b>Release Statement</b> | <p>Reference is hereby made to the Release, Waiver of Liability and Indemnity Agreement. By this reference, the Release is incorporated herein as though set forth in full.</p> <p>This "Release" is located at the end of this document and must be read before signing the entry form.</p> |
|--------------------------|--|

I am the entrant  or the  duly authorized agent of this entry and all of this information is correct.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

- Incomplete entries, entries that are not signed, and entries without proper documents provided at the event will not be accepted.
- Entries that are not received on or before the event deadline date will not be accepted.

## Release, Waiver of Liability, and Indemnity Agreement

I hereby acknowledge that I have voluntarily applied to participate in activities sponsored by the South West Diamondback Schäferhunde Club (hereby referred to as "CLUB"), being held on the property of **3300 E. Tacoma St., Sierra Vista AZ 85635** (hereinafter referred to as "**Field**").

I am aware that these activities may involve risk of bodily injury, death, or property damage, and I am voluntarily participating with knowledge of the risks. I expressly assume the risk of these dangers, including, but not limited to, slips, falls, and/or injury from equipment. As lawful consideration for being permitted by CLUB to engage in these activities on the property of **Field**, I hereby release, waive, discharge, and relinquish any action or causes of action for personal injury, property damage, or wrongful death, against CLUB, her/his heirs, executors, administrators, and assigns, which may hereafter arise from the activities or any pursuit incidental thereto.

I hereby agree that under no circumstances shall I prosecute or present any claim against **Field** for any causes of action, for personal injury, property damage, or wrongful death, whether the same shall arise by negligence or non-intentional conduct of anyone from the activities or any pursuit incidental thereto. This Agreement shall bind the members of my family and my spouse, my heirs, assigns, and personal representatives, and shall be deemed as a RELEASE, WAIVER, AND DISCHARGE OF LIABILITY, AND COVENANT NOT TO SUE the above-named CLUB. This agreement does not restrict my rights in regard to actions against the CLUB.

I understand and agree that I shall be personally responsible for my own safety during these activities and assume all risks and accept full and complete responsibility for any and all damages and personal injury of any kind, including death. Only those dogs entered in the event will be allowed on the event grounds.

I HEREBY AGREE TO INDEMNIFY, SAVE, AND HOLD HARMLESS THE CLUB, HER/HIS HEIRS, EXECUTORS, ADMINISTRATORS, AND ASSIGNS FROM ANY LOSS, LIABILITY, DAMAGE, OR COST, INCLUDING ATTORNEYS' FEES, WHICH I MAY INCUR AS A RESULT OF INJURY, DEATH, OR PROPERTY DAMAGE, OR FROM ANY SUIT FROM SUCH PERSONAL INJURY, DEATH, AND/OR PROPERTY DAMAGE.

If any part of this agreement is determined to be invalid by a Court of law, it is agreed that the balance of the Agreement shall continue in full force and effect.

I HAVE READ AND VOLUNTARILY SIGNED THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT AND FURTHER AFFIRM THAT NO ORAL REPRESENTATIONS, STATEMENTS, OR INDUCEMENTS APART FROM THE FOREGOING WRITTEN AGREEMENT HAVE BEEN MADE.

I UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS AGREEMENT.